



Rev #: 1

Purchasing Agent: ROSEMARY FRENCHWOOD

Item: WOOD CHIPPERS, 12" & 18" DIAMETER

Vendor: 91692A VERMEER GREAT BASIN
2100 S. 1070 W.
SALT LAKE CITY UT 84119

Internet Homepage: www.vermeer.com

Telephone: (801) 975-1242

Fax number: (801) 975-6495

Contact: GARY NOVAK/JOHN SNOW

Email address:

Brand/trade name: VERMEER

Price: SEE ATTACHED

Terms: NONE

Effective dates: 09/12/01 THROUGH 09/11/03

Days required for delivery: 5-10 DAYS

Price guarantee period: ONE YEAR

Minimum order: ONE UNIT

Min shipment without charges: NONE

Other conditions: (2) 1 YEAR RENEWAL OPTIONS AVAILABLE

Revision #1: Please note price increases on both wood chippers.

This contract covers only those items listed in the price schedule. It is the responsibility of the agency to ensure that other items purchased are invoiced separately. State agencies will place orders directly with the vendor (creating a PG in Finet) and make payments for the same on a PV referencing the original PG. Agencies will return to the vendor any invoice which reflects incorrect



Item #1: 10" - 12" (BC 1000)diameter wood chipper. \$21,089.60
Extra set of knives for above chipper. No charge



SPECIFICATIONS:

Weight: 4210 lbs. (1910 kg)

Feed Table Length: 66.3" (168.4 cm)

Capacity: 10" (25 cm)

Cutting System: Drum: 21" dia. x 20" width
(53 cm x 51 cm); knives: 2

HP: (range indicates multiple engine options): 85 HP (63 kw)

Item #2: 18"(BC 1800A) diameter wood chipper. \$30,365.00
Extra set of knives for above chipper. No charge





SPECIFICATIONS:

Weight: 7280 lbs. - 8200 lbs.
(3302 kg - 3720 kg)

Feed Table Length: 68" (173 cm)

Capacity: 18" (46 cm)

Cutting System: Drum: 36" dia. x 26.5" width
(91 cm x 67.3 cm); knives: 4

HP (range indicates multiple engine options): 110 HP - 170 HP
(82 kw - 127 kw)

Freight:

The State has contracts in place for shipping. When ordering a chipper and/or chippers please contact Dan Reisner at (801)538-3216 to compare current shipping rates.

Reports:

The contractor will submit yearly reports to the State Purchasing Agent (Rosemary Frenchwood) showing quantities and dollar volume of purchases by each agency and political subdivision. This report will be due 06/12/03.

This contract resulted from Bid#: RF2034 dated 8/28/01.

Fi-Net Commodity Code(s): **for agency use only**

02004000000 - Brush and Tree Chippers